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| Motilal Nehru Public School | | | | | |
| Jamshedpur | | | | | |
| Yearly Syllabus (2026 - 27) | | | | | |
| Class V | | | | | |
| Computer | | | | | |
| UT 1 | | | FIRST TERM | | |
| Evolution of computers | | | Advance features of word processor-I | | |
| | | | Advance features of word processor-II | | |
| | | | | | |
| | | | SECOND TERM | | |
| | | | Types of software | | |
| | | | Evolution of computers | | |
| | | | | | |
| UT - 2 | | | FINAL TERM | | |
| Introduction to scratch | | | Presentation software:Special effects | | |
| | | | Internet services | | |
| MATHEMATICS | | | | | |
| UT 1 | | | FIRST TERM | | |
| Revision | | | Rounding Numbers | | |
| Large Numbers | | | Roman Numbers | | |
| | | | Operations involving large numbers | | |
| | | | Fractions, Multiplication and division of Fractions | | |
| | | | | | |
| | | | SECOND TERM | | |
| | | | Integers, Time | | |
| | | | Area and Perimeter | | |
| | | | Money, Pattern | | |
| | | | | | |
| UT 2 | | | FINAL TERM | | |
| Simplification of numerical expressions | | | HCF & LCM | | |
| Decimals | | | Lines & Angles, Percentage | | |
| | | | Measures of Length, Weight & Capacity | | |
| | | | Data Handling | | |
| ENGLISH LITERATURE | | | | | |
| UT 1 | | | FIRST TERM | | |
| First Day at School | | | 1) To a Butterfly (poem) | | |
| | | | 2) The Clothesline (poem) | | |
| | | | 3) A Surprise | | |
| | | | 4) Monday Morning Blues | | |
| | | | | | |
| | | | SECOND TERM | | |
| PROJECT WORK | | | 1) From a Railway Carriage (poem) | | |
| | | | 2) A Boy's Song (poem) | | |
| | | | 3) The Man Who Loved Tigers | | |
| | | | 4) I am Colin | | |
| | | | | | |
| UT 2 | | | FINAL TERM | | |
| The Post Office | | | 1) Candy Man (poem) | | |
| | | | 2) The Duck and the Kangaroo (poem) | | |
| | | | 3) The Journey by Night | | |
| | | | 4) Gulliver Arrives in Lilliput | | |
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| ENGLISH LANGUAGE | | | |
|---|--|---|--|
| UT 1 | | FIRST TERM | |
| The Sentence | | The Noun, The Noun: Number, The Noun: Gender, | |
| The Preposition | | The Verb, Articles, Simple Present Tense, | |
| Punctuation (capital, comma, full stop) | | Simple Past Tense, Simple Future Tense | |
| | | Punctuation (question mark, exclamatory mark), | |
| | | Vocabulary (page nos. 114 & 116) | |
| | | Words often Confused (page no. 110), | |
| | | Comprehension, Composition, Informal Letter Writing | |
| PROJECT WORK | | SECOND TERM | |
| | | The Adjective, Comparison of Adjectives, | |
| | | Subject-Verb Agreement, Continuous Tenses, | |
| | | Vocabulary (page nos. 115 & 117), | |
| | | Punctuation (quotation, inverted commas), Articles (Revision), | |
| | | Words Often Confused (page no. 111), Comprehension, | |
| | | Composition, Informal Letter Writing | |
| UT 2 | | FINAL TERM | |
| The Pronoun | | Conjunctions, Narration: Direct & Indirect Speech, | |
| The Adverb | | Perfect Tenses, Vocabulary (page no. 116 & 118), | |
| | | Words Often Confused (page no. 113), | |
| | | Punctuation (full chapter), Adverb (Revision), | |
| | | Tenses (Simple, Continuous, Perfect), | |
| | | Comprehension, Composition, Informal Letter Writing | |
| SCIENCE | | | |
| UT-I | | FIRST TERM | |
| Food | | The circulatory system | |
| | | The Skeletal System | |
| | | Interdependence in living beings | |
| | | SECOND TERM | |
| | | Diseases | |
| | | Solids, Liquids and Gases | |
| | | Light and Shadow | |
| UT-II | | FINAL TERM | |
| Pollination | | Work and Energy | |
| | | Simple Machines | |
| | | Cleanliness and Hygiene | |
| HINDI LANGUAGE | | | |
| U T - I | | FIRST TERM | |
| भाषा और व्याकरण | | वर्ण विचार , शब्द रचना , संज्ञा , संज्ञा के विकार। , विलोम शब्द , | |
| विलोम शब्द | | पर्यायवाची शब्द , पत्र लेखन , अनुच्छेद लेखन , अपठित गद्यांश | |
| | | SECOND TERM | |
| | | सर्वनाम , वाक्य , विराम चिह्न , मुहावरे , श्रुतिसमभिन्नार्थक | |
| | | शब्द , अनेकारी शब्द , पत्र लेखन , | |
| | | अनुच्छेद लेखन , अपठित गद्यांश | |
| UT - II | | FINAL TERM | |
| विशेषण | | क्रिया , काल , अविकारी शब्द , अनेक शब्दों के लिए एक शब्द , मु | |
| अनेकारी शब्द | | पत्र लेखन , अनुच्छेद लेखन , अपठित गद्यांश | |

| HINDI LITERATURE | |
|---------------------------------|--|
| UT - I | FIRST TERM |
| फूल और काँटा | पत्रा धाय (कविता) |
| गुलीवर की यात्रा | गिरगिट का सपना |
| | शिष्टाचार |
| | SECOND TERM |
| | लाला पटेल की लायबरी |
| | कबीर की वाणी (दोहा) |
| | पी. वी सिंधु की भेंटवार्ता |
| UT II | FINAL TERM |
| बाल कवि सम्मेलन | सागर तट के पेड़ |
| | उम्मीद |
| | नव इतिहास रचाएंगे (कविता) |
| GK | |
| UT-1 | FIRST TERM |
| ICC Men's T20 World Cup 2026 | Page no-1-25 |
| related project | Current affairs |
| UT-II | SECOND TERM |
| | Page No-26-53 |
| | Current affairs |
| Basics of Chess related project | THIRD TERM |
| | Page No-54-86 |
| | Current affairs |
| SANSKRIT | |
| UT 1 | FIRST TERM |
| संस्कृत वर्ण माला | संज्ञा प्रकरणम् |
| वंदना | बलवान क : |
| | ज्ञानवधकः श्लोकाः |
| | वातालापः |
| | फूलों के नाम, फलों के नाम |
| | शब्द रूप- बालक, धातु रूप- गम् धातु (लट् लकार) |
| | SECOND TERM |
| | सर्वनाम प्रकरणम् |
| | उपायेन ही यत् शक्यम् |
| | कलहः नाशस्य कारणम् |
| | शब्द रूप - रमा |
| | धातु रूप - पिब् |
| | सब्जियों के नाम |
| UT - 2 | FINAL TERM |
| अव्यय प्रकरणम् | पुस्तकस्य आत्मकथा |
| यदि जानासि तद् वद् | केरल प्रदेशस्य |
| कः किम् करोति ? | क्रिया प्रकरणम् |
| | सौंधि प्रकरणम् |
| | शब्द रूप - पुस्तक , धातु रूप- भू (भव) |
| | घटिका ज्ञानम् |
| | पशु- पक्षियों के नाम |
| | शरीर के अंगों के नाम |

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| MORAL SCIENCE SYLLABUS | | | |
| UT 1 | | FIRST TERM | |
| | | 1. Respect | |
| | | 2. Co-operation | |
| | | 3. Determination | |
| | | 4. Meditation, Prayers, Om Chanting, Sholka Chanting | |
| | | SECOND TERM | |
| | | 1. Cleanliness next to Godliness | |
| | | 2. Appreciation | |
| | | 3. Courage | |
| | | 4. Meditation, Hymns, Om Chanting, Sholka Chanting | |
| UT - 2 | | FINAL TERM | |
| | | 1. Unity is Strength | |
| | | 2. Sharing and Caring | |
| | | 3. Honesty | |
| | | 4. Meditation, Hymns, Om Chanting, Sholka Chanting | |
| Note - Activities, Moral stories based on the above mentioned topics. Vision, mission, core values, pledge must be explained taught and put into practice. | | | |
| Social Studies | | | |
| UT 1 | | FIRST TERM | |
| 1. The Story of Early Man | | 1. Latitudes and Longitudes | |
| | | 2. Climate and Vegetation of India | |
| | | 3. Fundamental rights and duties | |
| | | SECOND TERM | |
| | | 1. The Iron Age | |
| | | 2. The Indian Constitution | |
| | | 3. Agriculture | |
| UT - 2 | | FINAL TERM | |
| 1. Our Natural Resources | | 1. Weather and Climate | |
| | | 2. Climate Zones | |
| | | 3. Natural disasters | |
| | | 4. Industries | |
| | | | |